

## Pike County First-Time Homebuyer Program

## **Pre-Application Checklist**

Thank you for your interest in Pike County's First Time Homebuyer Program. If you have any questions or need assistance, contact Robb Ruiz at 570-296-3434 or <a href="mailto:rruiz@pikepa.org">rruiz@pikepa.org</a> Pike County is an equal opportunity lender.

## **Document Checklist for Pre-Application**

| Proof of U.S. Citizenship or Residency (i.e., birth certificate, certificate of citizenship, permanent residence card)   |  |
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| Last two (2) years filed income tax returns (all 1040's, 1099's, etc.)   |  |
| Paystubs for last three (3) months and any documentation stating income amounts for all persons over 18 years of age living in the home excluding full-time students not purchasing the home |  |
| Bank Statements of all accounts – most recent three (3) months of statements on all checking, savings, stocks and bonds, money markets, certificate of deposit, etc.                         |  |
| Social Security Award Letter, Pension disbursement amount and schedule   |  |
| Child Support and/or Alimony – Court statement and/or proof of receipt   |  |

| Other benefits including but not limited to Veterans Benefits, Black Lung, Unemployment, etc.   |  |
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| If previously the owner of a property, copy of sales contract or closing documentation  |  |
| Any full-time students age 18 and older must have a letter from college stating the status as a full-time student and showing number of credits being taken during the current semester |  |

To be eligible to receive downpayment and closing cost assistant, you must meet <u>all</u> of the following criteria:

| The household has total annual income below 80% of the Area<br>Median Income (AMI)   |  |
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| Participating households must present a certificate documenting that<br>they have participated in eight (8) hours of first-time homebuyer<br>counseling before closing   |  |
| Participants must <b>not</b> have owned a home for the past three (3) years  |  |
| All borrowers are a U.S. Citizen, a Permanent Resident Alien, and/or<br>a Temporary Resident Alien with permission to work in the United<br>States   |  |
| The home must be located in Pike County. The home must not be located in a floodway.   |  |
| The owner will contribute at least \$1,000 toward the cost of the downpayment and closing costs  |  |
| The borrowers do not have any outstanding judgments or liens   |  |
| The value of any property purchased may not exceed 95 percent of<br>the median purchase price for that type of single-family housing for<br>Pike County MSA. The purchase price may not exceed the fair<br>market value (FMV) based on a copy of the lender's appraisal. |  |